



**Classic Car Cruise  
August 22, 2009**

**Pre-Entry Deadline Fee - \$40**  
(application must be received BEFORE 8/10)

**Post-Entry Deadline Fee - \$50**  
(application received AFTER 8/10)

Must be Pre-1971 to enter

\*\*Fee includes unlimited cruise time and a  
Hot Pedro Nites 2009 Commemorative plaque\*\*

Official Use Only:

Entry Number: \_\_\_\_\_

Name: \_\_\_\_\_

Car Year/Make \_\_\_\_\_

Paid: \_\_\_\_\_

Make checks payable to Clean San Pedro, Inc.

Mail Application & Payment to:  
3616 S. Walker Ave San Pedro, Ca 90731

Or return it to:  
San Pedro Chamber of Commerce - 390 W 7th St.  
Ray Deeter Tire Town - 1024 S. Pacific Ave.  
The Corner Store - 1118 W 37th St.

Questions: Call 323-780-0232

PLEASE PRINT CLEARLY

\* required field

Name\* \_\_\_\_\_

Address\* \_\_\_\_\_

City\* \_\_\_\_\_ State\* \_\_\_\_\_ ZIP\* \_\_\_\_\_

Phone #\* \_\_\_\_\_ Email \_\_\_\_\_

Car Year/Make\* \_\_\_\_\_

Plate #\* \_\_\_\_\_ Drivers License #\* \_\_\_\_\_

State Issued\* \_\_\_\_\_ Expiration \_\_\_\_\_

Name of Insurance Co.\* \_\_\_\_\_ Policy #\* \_\_\_\_\_

Reservation: Hot Pedro Nites reserves the right to restrict participants to acceptable behavior during any and all activities. If any reason participant or his vehicle, their appearance or conduct are deemed objectionable, the participant will be subject to removal. Hopping, burnouts or any other activity deemed unsafe is not permitted.

Liability: In consideration of the acceptance of participant to Hot Pedro Nites Cruise, by execution of this entry form, I hereby release and discharge, Clean San Pedro Inc. San Pedro Chamber of Commerce, City of Los Angeles and anyone else connected with the management of this event of and from any and all known and unknown damages, injuries, losses, judgments and/or claims from any cause whatsoever that may be suffered by any member to this person or property. Further, each applicant expressly agrees to indemnify all of the forgoing entities, firms, persons and bodies of and from any and all liability occasioned or resulting with the applicant and under the direction or control of the applicant.

Signature\* \_\_\_\_\_ Date\* \_\_\_\_\_